**AOTA ANNUAL CONFERENCE AND EXPO: BOSTON 2020**

**APPLICATION FOR COMMITTEE CHAIRPERSON POSITIONS**

**NAME:** Click here to enter text.

**PHONE:** Click here to enter text.

**E-MAIL:** Click here to enter text.

**AOTA MEMBER NUMBER**: Click here to enter text.

**MAOT MEMBER NUMBER**: Click here to enter text.

**POSITION FOR WHICH YOU ARE APPLYING ON LOCAL CONFERENCE COMMITTEE (LCC):**

1st Choice (check one) Choose an item.

2ND Choice (check one) Choose an item.

**RELEVANT LEADERSHIP/MANAGEMENT EXPERIENCE** – please highlight project management experience not to exceed 300 words) Click here to enter text.

**ADDITIONAL INFORMATION OR COMMENTS RELATED TO THIS APPLICATION**: Click here to enter text.

Please attach a one page CV outlining work experience and key responsibilities.

Application and CV should be emailed to: [AOTABoston2020@gmail.com](mailto:AOTABoston2020@gmail.com)

**DEADLINE FOR APPLICATION: 5 pm Eastern time on FEBRUARY 8, 2019**